

# The Peterborough Festival of Hunting

Wednesday 21<sup>ST</sup> JULY 2010

East of England Showground, Peterborough. PE2 6XE . Tel: (01733) 234451 Fax: (01733) 370038

**Enquiries: Jane Relph/Belinda Needs**

## APPLICATION FORM FOR TRADE STAND SPACE

**Please complete and return, together with fees, to the address above.**

**NOT LATER THAN 28<sup>th</sup> May 2010**

COMPANY NAME: .....
ADDRESS .....
.....
..... Post Code.....
<b>THESE DETAILS WILL BE PRINTED IN THE CATALOGUE</b>

STAND NUMBER

V.A.T. Registration No. 576 7977 60

All correspondence will be sent to the address entered above

PERSON TO CONTACT: .....

TELEPHONE: ..... FAX .....

MOBILE: .....

EMAIL: .....

	£	p
<b>OPEN SPACE</b> ..... m frontage x ..... m depth @ £5.50 per sq metre Minimum size 6 metres x 6 metres		
<b>INDOOR SPACE</b> ..... m frontage x ..... m depth @ £20.00 per sq metre <b>Minimum 3m Frontage x 4m Depth</b>		
<b>FURNITURE</b> ..... Chairs @ £2.50 each ..... 6ft Tables @ £5.50 each		
<b>ELECTRICITY SUPPLY</b> 13 amp single socket @ £68.00 13 amp double socket @ £78.00 16 amp blue socket @ £99.00		
<b>EXTRA TICKETS</b> (Each stand receives 2 exhibitor tickets & 1 vehicle label) ..... Extra Exhibitor Tickets @ £4.00 ..... Extra Vehicle Labels @ £ 5.00		
Cheques should be made payable to the <b>“EAST OF ENGLAND AGRICULTURAL SOCIETY”</b> and payment in full must be sent with this form	<b>TOTAL</b> VAT @ 17.5%	
	<b>TOTAL AMOUNT DUE WITH APPLICATION</b>	

BRIEF DESCRIPTION OF STAND AND GOODS OR SERVICES TO BE DISPLAYED OR SOLD (NOT FOR PUBLICATION)
This section <b>MUST</b> be completed <span style="float: right;">(see regulation 7)</span>

I/We understand that I/We are responsible for the safety for my/our own stand and risks it may pose to other persons within its allocated space or immediate surrounding areas. I/We agree to abide by the rules, regulations and conditions of the East of England Agricultural Society (Showground Owner) as set out in the East of England Agricultural Society Trade Stand Manual and be bound by the Articles of Association. I/We confirm that we hold public liability insurance and that I/We are covered to a minimum liability of £2,000,000.

**THIS APPLICATION FORM MUST BE SIGNED BY THE EXHIBITOR.**

Signature.....

Date .....